

## State Mental Health Planning Council Meeting

|   |                                      |                  |                 |
|---|--------------------------------------|------------------|-----------------|
| <b>Meeting/Project Name:</b>            | State Mental Health Planning Council |                  |                 |
| <b>Date of Meeting:</b><br>(MM/DD/YYYY) | July 16, 2026                        | <b>Time:</b>     | 10:00 am        |
| <b>Meeting Facilitator:</b>             | Anna Cady Clouse                     | <b>Location:</b> | Microsoft Teams |

### 1. Meeting Objective

Receive the Commissioner's report, hear committee updates, and highlight initiatives from the Northeast Area

### 2. Meeting Agenda

| Topic  | Owner                                      | Time       |
|--|--|------------|
| Welcome Attendees and Announcements<br>- Mini Application Public Comment         | Anna Cady Clouse                           | 5 minutes  |
| Receive the Commissioner's Report  | Commissioner Emily Bailey                  | 40 minutes |
| Report on Committee Updates<br>- Receive brief updates from each SMHPC Committee | Committee Chairs                           | 15 minutes |
| Highlight Initiatives from the DMH Northeast Area                                | Daniela Johnson, DMH Northeast Area Office | 40 minutes |

### 3. Pre-work/Preparation (documents/handouts to bring, reading material, etc.)

| Description | Prepared by |
|-------------|-------------|
|             |             |
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|---|----------------------------|------------------|--|
| <b>Meeting/Project Name:</b>                  |                            |                  |  |
| <b>Date of Meeting:</b><br>(MM/DD/YYYY)       |                            | <b>Time:</b>     |  |
| <b>Minutes Prepared By:</b>                   |                            | <b>Location:</b> |  |
| <b>1. Meeting Objective</b>                   |                            |                  |  |
|   |                            |                  |  |
| <b>2. Attendance at Meeting</b>               |                            |                  |  |
| <b>Name</b>                                   | <b>Department/Division</b> |                  |  |
|   |                            |                  |  |
|   |                            |                  |  |
|   |                            |                  |  |
| <b>3. Agenda and Notes, Decisions, Issues</b> |                            |                  |  |
| <b>Topic</b>                                  | <b>Owner</b>               | <b>Time</b>      |  |
|   |                            |                  |  |
|   |                            |                  |  |
|   |                            |                  |  |
| <b>4. Action Items</b>                        |                            |                  |  |
| <b>Action</b>                                 | <b>Owner</b>               | <b>Due Date</b>  |  |
|   |                            |                  |  |
|   |                            |                  |  |
|   |                            |                  |  |
| <b>5. Next Meeting (if applicable)</b>        |                            |                  |  |
| <b>Date:</b><br>(MM/DD/YYYY)                  |                            | <b>Time:</b>     |  |
|   |                            | <b>Location:</b> |  |
| <b>Objective:</b>                             |                            |                  |  |